



State Of California
ALFRED E. ALQUIST
SEISMIC SAFETY COMMISSION
 EDMUND G. BROWN JR., GOVERNOR



REVISED
September 14, 2017
9:30 A.M. – 12:30 P.M.
Riverside City Hall
The Art Pick Council Chamber
3900 Main Street, Riverside, CA 92522

Conference Call Location Site
League of California Cities
1400 K Street, Suite 400
Sacramento, CA 95818

| Time | Item | AGENDA ITEM | Action |
|------------|------|--|------------------------------------|
| 9:30 A.M. | I. | Call to Order Roll Call | Roll Call |
| 9:35 A.M. | II. | Chairman’s Remarks May 11, 2017, July 13, 2017 and August 15, 2017 SSC meeting minutes approval | Discussion & Voting Item |
| 9:40 A.M. | III. | Welcome <i>City of Riverside Mayor Pro Tempore Jim Perry</i> | |
| 9:45 A.M. | IV. | HayWired Public Information Piece: Expected Earthquake Performance of Buildings Designed to the California Building Code <i>Grace Kang, Pacific Earthquake Engineering Research Center</i> | Discussion & Possible Action |
| 10:05 A.M. | V. | HayWired Media Campaign Phase I: Contractor Recommendation <i>Tracy Johnson, Seismic Safety Commissioner</i> | Discussion & Voting Item |
| 10:20 A.M. | VI. | A Day in the Life of a Multihazard Network: July 8, 2017 <i>Professor Graham Kent, University of Nevada, Reno</i> <i>Professor Neal Driscoll, University of California, San Diego</i> | Discussion & Possible Action |

| | | | |
|------------|------|--|------------------------------------|
| 10:40 A.M. | VII. | San Diego Tijuana Earthquake Scenario <i>Seismic Safety Commissioner Jorge Meneses</i> <i>Mario Rodriguez, Vice-Director, Baja California State Civil Protection</i> <i>City of Tijuana Representative (Tentative)</i> | Discussion & Possible Action |
| 11:10 A.M. | IX. | Homeowner’s Guide to Earthquake Safety <i>Fred Turner, Senior Structural Engineer, Seismic Safety Commission</i> | Discussion & Possible Action |
| 11:25 A.M. | X. | Public Comment <i>(Please complete a “Request to Speak” Form)</i> | Discussion & Possible Action |
| 11:30 A.M. | XI. | Miscellaneous & Good of the Meeting | Discussion & Possible Action |
| 11:35 A.M. | XII. | Adjourn | |

SIGN-UP & TIME LIMITS: If you wish to speak on an item, please fill out a “Request to Speak” form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms and in case of questions or disputes the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS. It is requested that written materials be submitted to the Commission staff prior to the meeting. If this is not possible it is requested that at least 30 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. **NO FAXES** will be accepted at the meeting site. You may be able to make prior arrangements with staff or a Commissioner to send a fax but you will be responsible for paying the hotel or meeting site for its receipt.

CLOSED SESSION: The Commission may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exception to the Open Meeting Act (Government Code §11126e).

ACCESS TO HEARING: Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.