



State Of California

# ALFRED E. ALQUIST SEISMIC SAFETY COMMISSION



Governor Edmund G. Brown Jr.

## WORKSHOP AGENDA

March 9, 2016

City Hall, 1110 West Capitol Avenue, Galleria Room  
West Sacramento, CA 95691

Review of Report on the 2014 South Napa Earthquake  
West Sacramento CA 95605

Time	Item	COMMISSION WORKSHOP AGENDA	Action
1:00	I.	Call to Order Roll Call	Roll Call
1:05	II.	Overview of Report on South Napa Earthquake <i>Dr. Laurie Johnson, Pacific Earthquake Engineering Research Center</i>	Discussion & Possible Action
1:25	III.	Breakout into Working Groups	Discussion & Possible Action
2:10	IV.	Report from Working Groups	Discussion & Possible Action
3:25	V.	Selection of Priority Recommendations for South Napa Earthquake Report	Discussion & Possible Action
4:30	VI.	Adjourn	Discussion & Possible Action
<b>COMMISSION MEETING AGENDA</b> March 10, 2016 State Capitol, Room 437 Sacramento CA 95814			
10:00	I.	Call to Order Roll Call	Roll Call
10:05	II.	Chairman's Remarks <i>Commissioner Timothy Strack</i>	Discussion & Possible Action
10:10	III.	Approval of January 14, 2016 Meeting Minutes	Discussion & Possible Action
10:15	IV.	Selected Technologies and Capabilities to Improve Earthquake Resiliency in California <i>Dr. Susan Owen, Jet Propulsion Laboratory, National Aeronautics and Space Agency</i>	Discussion & Possible Action
10:35	V.	Progress report on Back to Normal: Earthquake Recovery Modeling Project <i>Dr. Christopher Burton, Global Earthquake Model</i>	Discussion & Possible Action
10:55	VI.	Progress on Beyond Button-Pushing: Impact of Assumptions on Earthquake Model Results Project <i>Dr. Vitor Silva, Global Earthquake Model</i>	Discussion & Possible Action
11:20	VII.	Proposal: Inspection of Earthquake and Fire Damaged Buildings Using Unmanned Aerial Vehicles (UAVs) <i>Professor Falko Kuester, University of California at San Diego</i>	Discussion & Possible Action
11:40	VIII.	Media Training for Commissioners and staff <i>Mr. Russ Heimerich, Deputy Secretary, Communications; Business, Consumer Services, and Housing Agency</i>	Discussion & Possible Action

12:00	IX.	<b>Legislation</b> <i>Ms. Salina Valencia, Legislative &amp; Communications Director, Seismic Safety Commission</i>	Discussion & Possible Action
12:15	X.	<b>Executive Director's Report</b> • Budget, <i>Ms. Lena Daniel, Administrative Officer, Seismic Safety Commission</i> <i>Mr. Richard McCarthy, Executive Director, Seismic Safety Commission</i>	Discussion & Possible Action
12:25	XI.	<b>Public Comment</b> <i>(Please complete a "Request to Speak" Form)</i>	Discussion & Possible Action
12:35	XII.	<b>Miscellaneous &amp; Good of the Meeting</b>	Discussion & Possible Action
12:40	XIII.	<b>Adjourn</b>	Discussion & Possible Action

**Next Meeting: May 12, 2016**

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## MEETING NOTICES

**SIGN-UP & TIME LIMITS:** If you wish to speak on an item, please fill out a "Request to Speak" form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms and in case of questions or disputes the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

**SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS.** It is requested that written materials be submitted to the Commission staff prior to the meeting. If this is not possible it is requested that at least 30 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. **NO FAXES** will be accepted at the meeting site. You may be able to make prior arrangements with staff or a Commissioner to send a fax but you will be responsible for paying the hotel or meeting site for its receipt.

**CLOSED SESSION:** The Commission may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exception to the Open Meeting Act (Government Code §11126e).

**ACCESS TO HEARING:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.