



State Of California

# ALFRED E. ALQUIST SEISMIC SAFETY COMMISSION



Arnold Schwarzenegger, Governor

## AGENDA June 10, 2010 **TELECONFERENCE**

Time	Tab	Item	AGENDA/WORKSHOP ITEM	Action
10:00		I.	<b>Call to Order</b> <b>Roll Call</b>	Roll Call
10:05		II.	<b>Chairman's Remarks</b> <i>Chairman Mark Church</i>	Discussion & Possible Action
10:10	E	III.	<b>Approval of May 13, 2010 Minutes</b>	Action
10:15	F	IV.	<b>Executive Director's Report</b> <ul style="list-style-type: none"> <li>• Budget</li> <li>• Contracts</li> <li>• Update on the El Mayor-Cucapah Earthquake</li> </ul>	Discussion & Possible Action
10:30	G	V.	<b>Research Projects (New)</b> <ul style="list-style-type: none"> <li>• Fire Following Earthquake Risk Project, , <i>Professor Steve Mahin, Pacific Earthquake Engineering Research Center (PEER)</i></li> <li>• Department of Housing and Community Development (HCD) Code Project for Seismic Strengthening of Existing Residential Structures, <i>Commissioner Dave Walls, Executive Director, Building Standards Commission</i></li> </ul>	Discussion & Possible Action
10:45	H	VI.	<b>Legislative Update</b> <i>Mr. Dave King, Legislative Director</i>	Discussion & Possible Action
11:00		VII.	<b>Adjourn</b>	Discussion & Possible Action

**For further information please contact Sue at 916-263-5506**

### MEETING NOTICES

The Planning and Budget Committee will not meet this month.

Members of the public wishing to participate in the call may attend at the Commission's office (address below).

**SIGN-UP & TIME LIMITS:** If you wish to speak on an item, please fill out a "Request to Speak" form and give it to a staff person before the public hearing. The forms are available near the door to the meeting room. Time limits are indicated on the speaker sign-up forms and in case of questions or disputes the Chairman will determine the time limits for each speaker at the beginning of the public hearing.

**SUGGESTIONS FOR SUBMISSION OF WRITTEN MATERIALS.** It is requested that written materials be submitted to the Commission staff prior to the meeting. If this is not possible it is requested that at least 30 copies be submitted to the Commission. This material will be distributed to the Commission members. Applicants are responsible for presenting their projects at the public hearing. **NO FAXES** will be accepted at the meeting site. You may be able to make prior arrangements with staff or a Commissioner to send a fax but you will be responsible for paying the hotel or meeting site for its receipt.

**CAMPAIGN CONTRIBUTIONS:** Government Code §84308 requires Commissioners to disqualify themselves from voting on any matter if they have received a campaign contribution of more than \$250 to any other Commissioner within the last year, and if so, to which Commissioner you contributed.

**CLOSED SESSION:** The Commission may meet to consider possible and pending litigation in a session closed to the public pursuant to attorney-client privilege and statutory exception to the Open Meeting Act (Government Code §11126e).

**ACCESS TO HEARING:** Meeting facilities are accessible to persons with disabilities. If you require special assistance, please contact any staff member prior to the meeting. An interpreter for the deaf will also be made available upon request to the staff at least five days prior to the meeting.